

Wabash City Schools
School Board Meeting
Wabash City Hall
Monday, May 4, 2026
6:00 p.m.

***The WCS board meeting will be in person and we will also plan to live stream the board meeting on
Wabash City Schools' youtube channel at
<https://www.youtube.com/channel/UCZecM8dBAwXujLCSiFuzwXQ>**

AGENDA

- I. Organization of Meeting
 - A. Roll Call
 - B. Call to Order
 - C. Pledge of Allegiance
 - D. Wabash City Schools Mission *Wabash City Schools provides a relevant and rigorous education, founded upon relationships, to ensure each student is college and career-ready for success in a global community.*
 - E. Welcome and recognition of visitors
 - F. Recognition
 - G. Revisions
 - H. Consent Agenda
 1. [Minutes](#) of April 20, 2026
 2. Claims
 3. Donations
 4. Financials
 - I. The next regular scheduled board meeting will be Monday, May 18, 2026 at Wabash City Hall at 202 S. Wabash St. Wabash, Indiana 46992 at 6p.m.

- II. Communications
 - A. WHS, Mr. Blossom, [Facebook](#); [Twitter](#); [Twitter \(@WHS_Assist Prin\)](#)
 - B. WMS, Mr. Mattern, [Facebook](#); [Twitter](#)
 - C. OJN, Ms. Phillipy [Facebook page](#); [Twitter](#)
 - D. LHC, Mrs. Wilson, [Facebook](#);

III. Old Business

- A. Recommend the Board approve transitioning the [DLI Program](#) out and begin implementation of a Spanish Language and Culture for ALL which includes the addition of a part-time teaching para/teacher at OJN to teach Spanish Language and Culture as a specials class for all grade levels.

IV. New Business

- A. WHS Student Council
- B. The board will be presented with [mowing](#) quotes and estimated costs. After review, recommend that the Board approve moving forward with acquired quotes to replace our mowers and hiring a seasonal employee to do the mowing.
- C. Board to approve the issuance of an [American Express](#) Purchasing Card for employee Zach Wenrich.
- D. Board to approve the transfer of [Madison Inman](#) from a paraprofessional to the Gym/PLTW teaching paraprofessional effective April 27, 2026.
- E. Board to approve the transfer request from [Kelly Springer](#) to move from OJN Bookkeeper to HA/RTI position for the 2026-2027 school year.
- F. Board to approve [Ben Backer](#) as WMHS Business teacher beginning in the 2026-2027 school year.
- G. Board to approve [Natasha Whitney](#) as WMHS P-CAP Math Teacher beginning in the 2026-2027 school year.
- H. Board to approve [Missy Eppley](#) as WMHS long-term substitute teacher in Math effective April 23, 2026. Mrs. Eppley will be compensated at a substitute daily rate for 15 school days. She will then be compensated at first year teacher daily rate for the remainder of the school year.
- I. Board to approve the partial contract cancellation for [Mr. Dave Bagley](#) as WMHS Art Teacher.
- J. Board to approve the contract cancellation of [Angela Bailiff](#) as WMHS 6th Grade Language Arts Teacher.
- K. Board to approve [Cierra Treska](#) as WMHS 6th grade ELA Teacher beginning in the 2026-2027 school year.

L. Board to approve an overnight trip for the [boys basketball team](#) to attend D1 Camp at Purdue University Northwest in Hammond, Indiana, June 17-19, 2026.

M. Board to approve the following [cheer coaches](#) for the 2026-2027 school year:

Nichole Figert	JV Coach/Varsity Assistant
Alicia Gulloti	Cheer Volunteer

N. Board to approve the following [Volleyball coaches](#):

6th Grade	Eva Morris
6th Grade Assistant	Jim Morris
7th Grade	Jaycee Yeadon
8th Grade	Ashlynn Cruz
JV	Stacie Parrett
Varsity Assistant	Chelsie Montgomery
Volunteer Assistant	Fr Jay Horning

Summer Help:

Bryleigh Boggs

Mya Whitaker

Janike Stumbo

Jade Stumbo

O. Board to approve Randy LePage and Daren Porter as behind-the-wheel [driving instructors](#) for the summer 2026 driver's education program at a rate of \$25.00 per hour.

P. Recommend the Board approve the retirement of [Dr. Amy K. Sivley](#) at the end of this contract year. Her last day with the corporation will be June 30, 2026.

- V. Items from Superintendent
- VI. Items from Administrators
- VII. Other items from visitors
- VIII. Other items from board members
- IX. Adjournment