NOTICE TO TAXPAYERS

Complete details of the Bus Replacement plan may be seen by visiting the website of this unit of government at the following address: www.apaches.k12.in.us .

Notice is hereby given to taxpayers of Wabash City Schools that the proper officers of Wabash City Schools will conduct a public hearing on the year 2026 proposed Bus Replacement Plan pursuant to IC 20-40-18. Following the public hearing, the proper officers of Wabash City Schools may adopt the proposed plan as presented or with revisions.

| Public Hearing Date: | 2-Sep-25 |
|-----------------------|------------------|
| Public Hearing Time: | 6:00pm |
| Public Hearing Place: | Wabash City Hall |

Taxpayers are invited to attend the meeting for a detailed explanation of the plan and to exercise their rights to be heard on the proposed plan. If the proposed plan is adopted by resolution, the resolution will be submitted to the Department of Local Government Finance as per IC 20-40-18-9(d).

SCHOOL BUS REPLACEMENT PLAN FOR THE YEARS 2026 - 2030

Pursuant to IC 20-40-18, Wabash City Schools does hereby submit to the Department of Local Government Finance the following School Bus
Replacement Plan for the five (5) year period 2026 through 2030. This plan is based upon the presumption that the minimum useful life of a school bus is not less than twelve (12) years.

SECTION I Replacement Cost of Bus/Vehicle During Specific Year

| | | | | | | | | | 00.00 | | | | | | | | | | | | | | | | | 185 000 00 |
|-------------------------------------|-------------------------|--|---|--|--|---|---|--|--|---|--|--|--|--|---|--|---|--|---|--|---|---|--|--|--|-------------------------|
| 2030 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2029 | | | | | | | 158,000.00 | 158,000.00 | - | | | | | | | | | | | | | | | | | 31600000 |
| 2028 | | | | | | 104,000.00 | 69 | 65 | | | | | | | | | | | | | | | | | | \$ 00 000 696 |
| 2027 | | 59 | | | \$ 104,000.00 | 55 | | | | | | | | | | | | | | | | | | | | \$ 000000 \$ |
| 2026 | 07 | | \$ 158,000.00 | | 0, | | | | | | | | | | | | | | | | | | | | | \$ 158,000,00 |
| Owned or Leased | Owned | Owned | Owned | Owned | Owned | Owned | Owned | Owned | Owned | Owned | Owned | Owned | Owned | Leased | Leased | Leased | Leased | Owned | Leased | Leased | | | | | | Replacement Cost Totals |
| Type of Bus/Vehicle per DOE "TN" | C | C | C | O | A | A | C | C | C-Wheelchair | Ö | A | C | C-Wheelchair | C | C-Wheelchair | A | C | A-Wheelchair | S | 2 | | | | | | Rep |
| Corp ID Number | 8060 | 8060 | 8060 | 0908 | 8060 | 8060 | 8060 | 8060 | 0908 | 8060 | 8060 | 8060 | 8060 | 8060 | 8060 | 8060 | 8060 | 8060 | 8060 | 8060 | | | | | | |
| Bus Description | Thomas 12 (#4) | Thomas 12 (#8) - Sub Bus | Thomas 12 (#18) - Sub Bus | Thomas 15 (#12) | Thomas 15 (#19) | 6 Thomas 16 (#15) | Thomas 16 (#5) | Thomas 16 (#9) | 9 Thomas 17 (#24) | 10 Thomas 18 (#2) | 11 Thomas 18 (#16) | 12 Thomas 19 (#7) | 13 Thomas 19 (#21) | 14 Thomas 20 (#20) | 15 Thomas 20 (#22) | 16 Thomas 21 (#25) | 17 Thomas 21 (#26) | 18 Thomas 22 (#10) | 19 Thomas 24 (#11) | 20 Thomas 24 (#17) | | | | | | |
| | Type of Bus/Vehicle per | S Description Corp ID Number Type of Bus/Vehicle per DOE "TN" Owned or Leased 2026 2027 8 8060 C Owned \$ 158,000.00 | On Corp ID Number Type of Bus/Vehicle per DOE "TN" Owned or Leased 2026 2027 2028 2029 8060 C Owned \$ 158,000.00 \$ 158,000.00 \$ 158,000.00 | On Corp ID Number Type of Bus/Vehicle per TN" Owned or Leased 2026 2027 2028 2029 8060 C Owned \$ 158,000.00 \$ 158,000.00 s 8060 C Owned \$ 158,000.00 s 8060 C Owned \$ 158,000.00 | Orp ID Number Type of Bus/Vehicle per Pole "TN" Owned or Leased 2026 2027 2028 2029 8 060 C Owned \$ 158,000.00 \$ 158,000.00 s 8060 C Owned \$ 158,000.00 s 8060 C Owned \$ 158,000.00 s 8060 C Owned \$ 158,000.00 | on Corp ID Number Type of Bus/Vehicle per DOE "TN" Owned or Leased 2026 2027 2028 2029 8 060 C Owned \$ 158,000.00 \$ 158,000.00 \$ 158,000.00 s 8060 C Owned \$ 158,000.00 \$ 158,000.00 s 8060 C Owned \$ 158,000.00 \$ 158,000.00 s 8060 C Owned \$ 158,000.00 \$ 104,000.00 | Description Corp ID Number Type of Bus/Vehicle per Pole "TN" Owned or Leased 2026 \$ 158,000.00 \$ 2028 2029 Sub Bus 8060 C Owned \$ 158,000.00 | Description Corp ID Number Type of Bus/Vehicle per Book Owned or Leased 2026 \$ 158,000.00 \$ 2028 2029 Sub Bus 8060 C Owned \$ 158,000.00 < | Description Corp ID Number Type of Bus/Vehicle per ADOE "TN" Owned or Leased Does \$ 158,000.00 \$ 158,000.00 \$ 2028 \$ 2029 Sub Bus \$ 8060 C Owned \$ 158,000.00 \$ 158 | Description Corp ID Number Type of Bus/Vehicle per DOE "TN" Owned or Leased 2026 2027 2028 2029 3 Sub Bus 8060 C Owned \$ 158,000.00 </td <td>Description Corp ID Number Type of Bus/Vehicle per DOE "TN" Owned or Leased 2026 5 158,000.00 2029 2029 - 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Note: Additional sheets may be added if necessary.

SECTION II

JUSTIFICATION FOR ADDITIONAL BUS PURCHASES, TRANSPORTATION SERVICES, AND/OR EARLY BUS REPLACEMENT

RESOLUTION TO ADOPT A SCHOOL BUS REPLACEMENT PLAN Budget Year 2026

| This resolution is adopted by the Board of Trustee | ees of the School Corporation below: | | | | | | | | | | |
|--|---|-----|--|--|--|--|--|--|--|--|--|
| School Corporation Name: Wabash City Schools | | | | | | | | | | | |
| County: | Wabash | | | | | | | | | | |
| WHEREAS, a School Bus Replacement Plan has be | been established; and | | | | | | | | | | |
| WHEREAS, the Board of Trustees is required under Plan; and | der IC 20-40-18-9 to adopt a plan for the School Bus Replacemen | .t | | | | | | | | | |
| WHEREAS, the Board of Trustees held a public he | nearing on the plan date and place below: | | | | | | | | | | |
| Meeting Date: | 2-Sep-25 | | | | | | | | | | |
| Meeting Location: | Wabash City Hall, 202 S. Wabash Stree,t Wabash, IN 46992 | | | | | | | | | | |
| resolution, and is adopted as the Board of Trustees' | of Trustees that the plan entitled "School Bus Replacement Plan" to start Plan with respect to the School Bus Replacement Plan. Trustees shall submit a certified copy of this resolution to the pired by IC 20-40-18-9. | his | | | | | | | | | |
| Adoption Date: | 2-Sep-25 | | | | | | | | | | |
| reoption Date. | 2-5ep-25 | | | | | | | | | | |
| AYE | <u>NAY</u> | | | | | | | | | | |
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| Attest: | Secretary of Board of School Trustees | | | | | | | | | | |